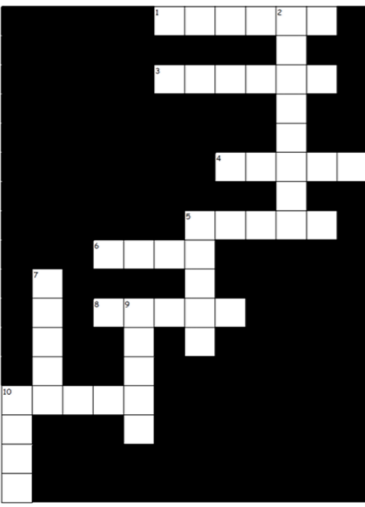


He is risen! Alleluia!

SUNDAY OF THE RESURRECTION

CROSSWORD
All who have faith in Jesus will have their sins forgiven



Across
1: selected
3: lifted up
4: Jesus was nailed to one of these
5: a type of cotton fabric
6: she was the first to notice that Jesus' body was missing
8: this covered the entrance to Jesus' tomb
10: Jesus rose from the dead after this many days

Down
2: all people
5: reclining, resting down
7: belief
9: removed
10: burial chamber

WORDSEARCH

Try to find these words:

- chosen
- cross
- everyone
- faith
- linen
- lying
- Mary
- raised
- stone
- taken
- three
- tomb

FAOKNIFAITHEBOP
GELICRMLSDRLDJM
FEMQMEBBGCODPVU
RRDGEDRCHOSENSG
EHZYVEEVERYONESP
FTHDVBJKPPDEHSY
EGQRMOCCKFFPNOA
EXSRAISEDNXJERN
NOURGNIYLEGRNCE
OQKFPQJRZHDVIUK
TCZMJKNXTNKILEA
SHMARYUUXKZLPIT
BNEUBRBYEVFCOAJ
ZVGORSOQXTOMBZF



OUR LADY OF LOURDES CATHOLIC CHURCH

Bayswater



HOLY MASS


- Weekend**
- Saturday: 9am Morning Mass; 6pm Vigil Mass
 - Sunday: 8am, 10am & 5pm

- Weekday**
- Monday, Wednesday, Thursday, Friday: 9am
(Benediction & Adoration on First Friday at 8:30am)
 - Tuesday: 7:30pm
(Adoration, Divine Mercy Novena & Benediction at 6:30pm)
- Exposition of the Blessed Sacrament and Rosary:** 30 minutes before weekday Masses

SACRAMENTS

- Baptism** 2nd Sunday of every month, 11:15am (2 months advance notice)
- Baptism Preparation** 2nd Thursday of every month, 7:30pm.
- Reconciliation** Tuesday: 6:30pm & Saturday: 9:30am and 5:30pm
- Marriage** Minimum 6 months advance notice is required
- Sacramental Preparation:** Call the Parish Office

OUR LADY OF LOURDES BAYSWATER



CONSECRATION TO DIVINE MERCY & HOLY MASS
7 APRIL 2024

Veneration of the First Class relic of Saint Faustina Kowalska Available from 29 March to 6 April

Jesus asked Saint Faustina: "Gather all sinners from the entire world and immerse them in the abyss of My mercy... On the days of my feast, the Feast of Mercy, you will go through the whole world and bring fainting souls to the spring of Mercy. I shall heal and strengthen them." (Diary 206)

Celebrant: Archbishop Peter Comensoli

TIME OF SERVICES

- 1:00 pm: Reconciliation, Adoration, and Holy Rosary
- 3:00 pm: Procession, Divine Mercy Novena* & Chaplet followed by Holy Mass

**Note: Divine Mercy novena will start on Good Friday, 29 March after the Passion of the Lord. Please see the novena timetable at the back.*

SCHEDULE OF NOVENA TO DIVINE MERCY

Day 1	29 March	Friday	After the Passion of the Lord at 3:00pm
Day 2	30 March	Saturday	7:30pm
Day 3	31 March	Sunday	After the 10:00am Mass
Day 4	1 April	Monday	After 9:00am Mass
Day 5	2 April	Tuesday	7:00pm
Day 6	3 April	Wednesday	After 9:00am Mass
Day 7	4 April	Thursday	After 9:00am Mass
Day 8	5 April	Friday	After 9:00am Mass
Day 9	6 April	Saturday	After 9:00am Mass

Jesus said to Saint Faustina: "I desire that the Feast of Mercy be a refuge and shelter for all souls, and especially for poor sinners. On that day, the very depths of My mercy are open. The Feast of Mercy emerged from My very depths of tenderness. It is My desire that it be solemnly celebrated on the first Sunday after Easter. Mankind will not have peace until it turns to the Fount of Mercy." (Diary 699)

PRESBYTERY

- Parish Priest: **Fr. Sabu Thomas Adimakiyil VC**
- Secretary: **Millicent Cabisidan (Peachy)**
- Bookkeeper: **Emalyn Rivera**

OFFICE HOURS

- Wednesday & Thursday 9am - 3pm
- Friday 9am - 12pm

LOL PRIMARY SCHOOL

- Principal: Ross Williams Tel: (03) 9729 3411

PARISH FINANCE COMMITTEE

- Chair: Michael Di Paola

PARISH PASTORAL COUNCIL

- Chair: Michael Dennis

25 Orange Grove, Bayswater, Victoria 3153

Tel: (03) 9729 2622

Email: bayswater@cam.org.au

Website: www.ololbayswater.org.au

VISION

Our parish be a faith-filled, caring and sharing community that will actively embrace multiculturalism and team building reaching out to joyfully demonstrate God's love to the wider society.

MISSION

That our parish hold spiritual and social programmes to cater to all levels and interests of parishioners, drawing in toddlers, youth, elderly, and new families into the orbit of the parish.

ACKNOWLEDGEMENT

We acknowledge the Traditional Custodians of country throughout Australia and their connections to land, sea and community. We pay our respect to their Elders past and present and extend that respect to all Aboriginal and Torres Strait Islander peoples today.'

LOL PARISH MINISTRIES & COORDINATORS

- Liturgy:** Y. Fenech & S. Sta. Maria
- Baptism Prep:** R. Vail & M. Mardy
- Sacramental Prep:** M. Alphonso, M. Mardy, A. Tilley
- Children Liturgy:** K. Pauer
- Eucharistic Ministers:** E. Kinnear
- Proclaimers:** Y. Fenech
- Prayer & Friendship Group:** Y. Fenech (Wed)
- Safeguarding:** M. Anderson
- Care & Support Group:** Janice Webster

- Home Visits & Holy Com.:** A. Tilley
- Liturgy Rosters:** D. Lim
- Our Lady of Fatima Visit:** V. Measki
- Narthex Coord. & Altar Linen:** B. Pascoe
- Counting & Banking:** B. Dempsey
- Parish Choirs:** M. Dennis /Fons; S. Fernandes; Praveen; Galangs
- Craft Grp:** B. Pascoe & M. McKiterick (Thurs)
- SVDP Society:** For Help Call 1300 305 330

- Altar Servers:** S. Rajan
- Piety Stall:** M. Lisle
- Library:** A. Tilley
- Cuppa:** B. Pascoe & M. McKiterick
- Art, Garden & Environment:** V. Measki
- Event Management:** W. Singh
- Parish Website & PowerPoint:** D. Lim & A. Sujeev
- Maintenance:**
- Mowing Roster:**



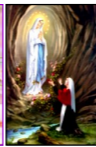


SUNDAY OF THE RESURRECTION

31 MARCH 2024

'We are a Safe and Inclusive Parish'

YEAR B / 2



NEXT WEEK'S READINGS

1st Reading: Acts of the Apostles 4:32-35
2nd Reading: 1 John 5:1-6
Gospel: John 20:19-31

RESPONSE

This is the day the Lord has made; let us rejoice and be glad.

ACCLAMATION

ALLELUIA, ALLELUIA!
Christ has become our paschal sacrifice; let us feast with joy in the Lord.
ALLELUIA!

JESUS IS RAISED FROM THE DEAD

Our Lenten journey and pilgrimage are over. Our fasting is complete; now we can feast and celebrate. We have travelled with Jesus from the harshness of the desert to the new life coming from the empty tomb. Having walked with Jesus as we carried our cross, we now share in and experience the joy and power of his resurrection. When we look at the news on our televisions or read it our newspapers we are all very well aware of all the hardship and pain that exists in our world today. There are painful scenes of war, feminine and terrorism. How are we meant to celebrate Easter in such difficult circumstances?

Even at the time of Jesus there was inequality, injustice, and poverty. He would have seen it, experience it and been very familiar with it. But it is into that world that he came with the good news of the Kingdom of God. It is into our world today that Jesus comes with the same good news. It is in and through our world today that we experience and share in his resurrection.

Source: Excerpted from the Gospel reflection courtesy of The Oblates available at <https://oblates.ie>



LITURGY OF THE WORD

ENTRANCE ANTIPHON

I have risen, and I am with you still, alleluia.
You have laid your hand upon me, alleluia.
Too wonderful for me, this knowledge, alleluia, alleluia.

FIRST READING: ACTS OF THE APOSTLES 10:34, 37-43

A reading from the Acts of the Apostles.

Peter addressed Cornelius and his household: 'You must have heard about the recent happenings in Judaea; about Jesus of Nazareth and how he began in Galilee, after John had been preaching baptism. God had anointed him with the Holy Spirit and with power, and because God was with him, Jesus went about doing good and curing all who had fallen into the power of the devil. Now I, and those with me, can witness to everything he did throughout the countryside of Judaea and in Jerusalem itself: and also to the fact that they killed him by hanging him on a tree, yet three days afterwards God raised him to life and allowed him to be seen, not by the whole people but only by certain witnesses God had chosen beforehand. Now we are those witnesses – we have eaten and drunk with him after his resurrection from the dead – and he has ordered us to proclaim this to his people and to tell them that God has appointed him to judge everyone, alive or dead. It is to him that all the prophets bear this witness: that all who believe in Jesus will have their sins forgiven through his name.'

The word of the Lord.

RESPONSORIAL PSALM

1. Give thanks to the Lord for he is good, for his love has no end.
Let the sons of Israel say:
'His love has no end.' (R.)
2. The Lord's right hand has triumphed; his right hand raised me up.
I shall not die, I shall live and recount his deeds. (R.)
3. The stone which the builders rejected has become the corner stone.
This is the work of the Lord, a marvel in our eyes. (R.)

SECOND READING: COLOSSIANS 3:1-4

A reading from the letter of St Paul to the Colossians. Since you have been brought back to true life with Christ, you must look for the things that are in heaven, where Christ is, sitting at God's right hand. Let your

thoughts be on heavenly things, not on the things that are on the earth, because you have died, and now the life you have is hidden with Christ in God. But when Christ is revealed – and he is your life – you too will be revealed in all your glory with him.

The word of the Lord.

SEQUENCE

Christians, to the Paschal Victim offer sacrifice and praise. The sheep are ransomed by the Lamb; and Christ, the undefiled, hath sinners to his Father reconciled. Death with life contended: combat strangely ended! Life's own Champion, slain, yet lives to reign. Tell us, Mary: say what thou didst see upon the way. The tomb the Living did enclose; I saw Christ's glory as he rose! The angels there attesting; shroud with grave-clothes resting. Christ, my hope, has risen: he goes before you into Galilee. That Christ is truly risen from the dead we know.

Victorious king, thy mercy show!

GOSPEL: JOHN 20:1-9

A reading from holy Gospel according to John.

It was very early on the first day of the week and still dark, when Mary of Magdala came to the tomb. She saw that the stone had been moved away from the tomb and came running to Simon Peter and the other disciple, the one Jesus loved. 'They have taken the Lord out of the tomb' she said 'and we don't know where they have put him.'

So Peter set out with the other disciple to go to the tomb. They ran together, but the other disciple, running faster than Peter, reached the tomb first; he bent down and saw the linen cloths lying on the ground, but did not go in. Simon Peter who was following now came up, went right into the tomb, saw the linen cloths on the ground, and also the cloth that had been over his head; this was not with the linen cloths but rolled up in a place by itself. Then the other disciple who had reached the tomb first also went in; he saw and he believed. Till this moment they had failed to understand the teaching of scripture, that he must rise from the dead.

The Gospel of the Lord.

COMMUNION ANTIPHON

Christ our Passover has been sacrificed, alleluia; therefore let us keep the feast with the unleavened bread of purity and truth, alleluia, alleluia.

A DOOR OPENS

The Easter journey takes us from despair to joy.

In leading us through the last days of Jesus life, the Liturgy of Holy Week moves us through the brutality of Good Friday to the lightness of Easter Sunday. We see the depths of human pain, rejection and death experienced as failure give way to joy of life, surprise and hope.



If we look more closely at the stories of Jesus' death and those of his rising from the dead, we can see differences in the way they are told. The stories of Jesus' death focus on Jesus – on what he says and on what is done to him in all its savage detail. We see his determination, his terror, his betrayal and capture, his mocking by soldiers, his scourging, his unjust trial, his carrying of his cross, and his death on the cross. The stories focus on his response to these things he suffers. The feelings and actions of others, such as the disciples' abandoning him, the crowd's rage, Pontius Pilate's handwringing, the soldier's brutality and the women's faithfulness, are described only to focus on Jesus' own experience. In Mark's account the focus that experience is of Jesus the victim, in Luke's Gospel that of Jesus in his relationships, and in John's Gospel, that of Jesus the Lord.

The stories of Jesus' rising, on the other hand, focus on the experience of the disciples as they are awakened to Jesus' presence among them. Jesus is as ethereal and above suffering and the constraints of humanity in these stories as he is subject to them in the stories of his Passion. The

FINDING HOPE IN THE EASTER SEASON



In this season of Easter, the messages are about hope and new life; joy and living in Jesus. But how do we live a life of joy and hope when our own lives

aren't all we want them to be?

Even the best family goes through challenging times and the happiest marriage has ups and downs. Illnesses strike those we love and watching them suffer is a terrible weight to bear. For many of us, life is full of burdens and disappointment.

What are our lives really about? Where is the meaning in them? Our marriage might be dull and lifeless, or worse, filled with anger and resentment. Our children lead lives that can seem to have no values. Family members create conflict with every encounter. Where is the Easter joy?

Stop. Take a deep breath. Pause from life.

"Abide in me as I will abide in you".

Each one of us has an invitation from Jesus to live in him, to settle our lives firmly in his presence and love. We are called to be in the care of this loving healer and friend and to carry that love with us as we live out our lives.

PLEASE PRAY FOR THE FOLLOWING AND THEIR FAMILIES:

- **ANNIVERSARY:** Moly Turner, John Mulvougue, Nicholas Doyle, Maurice Poynter, Mikos Vertessy, Dawn Newton, Carmel Shoebridge, Mrs Steanne, Peter Lewis, Georgina Doyle, Maureen Carlson, Dolly King.
- **SICK:** Peter Lisle, Wendy Markby, Fiona Scudds, Elisa Iacovitti, Evelyn McDougall.

stories explain what the disciples make of the signs that Jesus has risen. They are puzzled and devastated to see the tomb open and empty, and paralysed at being told that Jesus has risen and that they must give instructions to the disciples. They fail to do so. In the stories of the appearances, they are initially fearful as Jesus passes through walls and locked doors to appear to them. Mary Magdalene is overcome with grief and fails to recognise him. So do the disciples on the way to Emmaus. As Jesus keeps appearing to them, however, the disciples are gradually brought together as they come to believe, are overjoyed, and are given new life by their acceptance that he has risen. The disciples who run away from the brutal finality of the death recognise Jesus and return to Jerusalem to join the others. Thomas, who is sceptical and isolated, meets Jesus with the others and joins them in fishing and their eating together on the beach. The whole world in its ordinary relationships gradually becomes sacred.

All these details emphasise that the Resurrection is about faith and meeting Jesus in the community. We are led to think less about what Jesus does and how he does it, and more about our meeting and how to respond to him. The world of Herod, Pilate and the Roman soldiers is still with us and threatens to overpower us. But faith in the risen Jesus has given us a perspective from which it looks totally changed. The brutal reality of Jesus' execution is no longer a locked door that has excluded goodness and hope but an open door through which God's love and calling are visible.

Source: Written by Fr Andrew Hamilton SJ, editorial consultant at Jesuit Communications available at <https://www.pray.com.au/>

The first step for finding hope in this Easter season is to stop and reflect on the love that is being offered to us every second of our lives. We need to become aware of it again. When we feel overwhelmed and fearful, we can take just a few minute's break and remind ourselves that Jesus is with us, right now, in our pain.

Become aware of Jesus loving us and calling our names. "You who are heavily burdened, I will give you rest".

We hear each word of that and remember his warm and endless love for us. We hear Jesus call us by name. Now we can tell Jesus, our friend, about our lives and the hardships we find in them. Given new courage and strength from Jesus, we look with new light and hope on our problems.

In the John's gospel, Jesus offers Thomas, and each of us, an invitation to open our hearts and believe:

Do not be unbelieving, but believe.

That is the hope of Easter, that we can take our joy and belief and ask Jesus for healing for ourselves so that we are better able to cope with the worries we find in our everyday lives.

Source: Excerpted from Celebrating Easter by Creighton's Online Ministries available at <https://onlineministries.creighton.edu/>



After his suffering, he showed himself to these men and gave many convincing proofs that he was alive. He appeared to them over a period of forty days and spoke about the kingdom of God. — Acts 1:3 NIV