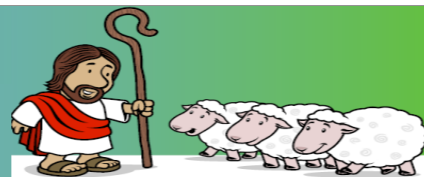


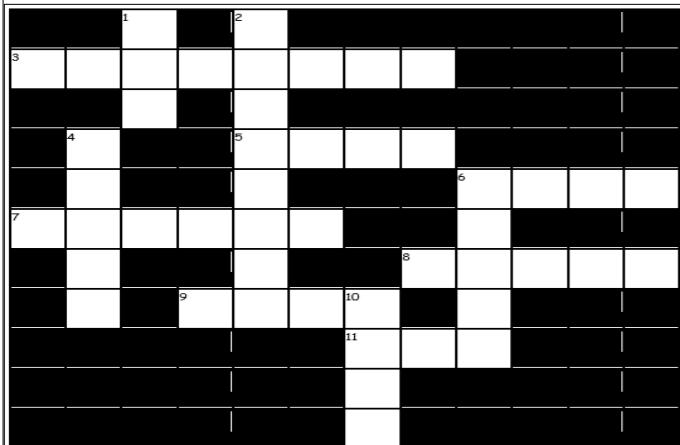
# Jesus is the good shepherd

## 4th SUNDAY OF EASTER



### CROSSWORD

THE STONE THE BUILDERS TOSSED ASIDE IS NOW THE MOST IMPORTANT



#### Across

- 3: someone who looks after sheep
- 5: Jesus died on a cross but God raised him to \_\_\_\_\_
- 6: Peter told the leaders and elders that only Jesus has the power to \_\_\_\_\_
- 7: to go back to a place is to r\_\_\_\_\_ there
- 8: when you speak people hear your \_\_\_\_\_
- 9: Jesus said to his disciples, "I am the good shepherd. I \_\_\_\_\_ my sheep, and they know me."
- 11: the number before two

#### Down

- 1: when Christ returns we will \_\_\_\_\_ him as he truly is
- 2: God loves us and calls us his \_\_\_\_\_
- 4: a woolly animal that says "baa"
- 6: Peter described Jesus as the most important \_\_\_\_\_ of all
- 10: this animal sometimes attacks sheep

### WORDSEARCH

Try to find these words:

- children
- know
- life
- one
- return
- save
- see
- sheep
- shepherd
- stone
- voice
- wolf

W O V B D V O I C E W X I Q  
 O H O S H E P H E R D S Q I  
 L X Y J Z X T Q Z B Z T G H  
 F O N E C G Q B B L H E M A  
 U R X W H Y J C F L H B Z F  
 H L H B I S R B E I D O X F  
 T D Q K L A L D D U S E E A  
 I C A V D P Q W I A R D A Y  
 W L V A R R E T U R N S S J  
 K S N P E E M L I F E T B X  
 I M M Z N S E S V D J O C Z  
 S H E E P A B R V B A N S W  
 Y I U J K V D D A R P E I Q  
 J L N P B E K N R P K N O W



### SAINT OF THE WEEK: SAINT MARK, 25 APRIL

Most of what we know about Mark comes directly from the New Testament. He is usually identified with the Mark of Acts 12:12. When Saint Peter escaped from prison, he went to the home of Mark's mother.

Paul and Barnabas took him along on the first missionary journey, but for some reason Mark returned alone to Jerusalem. It is evident, from Paul's refusal to let Mark accompany him on the second journey despite Barnabas's insistence, that Mark had displeased Paul. Because Paul later asks Mark to visit him in prison, we may assume the trouble did not last long.

The oldest and the shortest of the four Gospels, the Gospel of Mark emphasizes Jesus's rejection by humanity while being God's triumphant envoy. Probably written for gentile converts in Rome—after the death of Peter and Paul sometime between A.D. 60 and 70—Mark's Gospel is the gradual manifestation of a "scandal": a crucified Messiah.

Evidently a friend of Mark—calling him "my son"—Peter is only one of this Gospel's sources, others being the Church in Jerusalem (Jewish roots), and the Church at Antioch (largely Gentile).

Like another Gospel writer Luke, Mark was not one of the 12 apostles. We cannot be certain whether he knew Jesus personally. Some scholars feel that the evangelist is speaking of himself when describing the arrest of Jesus in Gethsemane: "Now a young man followed him wearing nothing but a linen cloth about his body. They seized him, but he left the cloth behind and ran off naked" (Mark 14:51-52).

Others hold Mark to be the first bishop of Alexandria, Egypt. Venice, famous for the Piazza San Marco, claims Mark as its patron saint; the large basilica there is believed to contain his remains. A winged lion is Mark's symbol. The lion derives from Mark's description of John the Baptist as a "voice of one crying out in the desert" (Mark 1:3), which artists compared to a roaring lion. The wings come from the application of Ezekiel's vision of four winged creatures to the evangelists.

**Reflection: Mark fulfilled in his life what every Christian is called to do: proclaim to all people the Good News that is the source of salvation. In particular, Mark's way was by writing. Others may proclaim the Good News by music, drama, poetry, or by teaching children around a family table.**

Source: <https://www.franciscanmedia.org/>

### OLOL PARISH MINISTRIES & COORDINATORS

**Liturgy:** Y. Fenech & S. Sta. Maria  
**Baptism Prep:** R. Vail & M. Mardy  
**Sacramental Prep:** M. Alphonso, M. Mardy, A. Tilley  
**Children Liturgy:** K. Pauer  
**Eucharistic Ministers:** E. Kinnear  
**Praclearners:** Y. Fenech  
**Prayer & Friendship Group:** Y. Fenech (Wed)  
**Safeguarding:** M. Anderson  
**Care & Support Group:** Janice Webster

**Home Visits & Holy Com.:** A. Tilley  
**Liturgy Rosters:** D. Lim  
**Our Lady of Fatima Visit:** V. Measki  
**Narthex Coord. & Altar Linen:** B. Pascoe  
**Counting & Banking:** B. Dempsey  
**Parish Choirs:** M. Dennis /Fons; S. Fernandes; Praveen; Galangs  
**Craft Grp:** B. Pascoe & M. McKiterick (Thurs)  
**SVDP Society:** For Help Call 1300 305 330

**Altar Servers:** S. Rajan  
**Piety Stall:** M. Lisle  
**Library:** A. Tilley  
**Cuppa:** B. Pascoe & M. McKiterick  
**Art, Garden & Environment:** V. Measki  
**Event Management:** W. Singh  
**Parish Website & PowerPoint:** D. Lim & A. Sujeev  
**Maintenance:**  
**Mowing Roster:**

# OUR LADY OF LOURDES CATHOLIC CHURCH

## Bayswater



### HOLY MASS

#### Weekend

- Saturday: 9am Morning Mass; 6pm Vigil Mass
- Sunday: 8am, 10am & 5pm

#### Weekday

- Monday, Wednesday, Thursday, Friday: 9am  
**(Benediction & Adoration on First Friday at 8:30am)**
- Tuesday: 7:30pm  
**(Adoration, Divine Mercy Novena & Benediction at 6:30pm)**

**Exposition of the Blessed Sacrament and Rosary:** 30 minutes before weekday Masses

### SACRAMENTS

- **Baptism** 2nd Sunday of every month, 11:15am (2 months advance notice)
- **Baptism Preparation** 2nd Thursday of every month, 7:30pm.
- **Reconciliation** Tuesday: 6:30pm & Saturday: 9:30am and 5:30pm
- **Marriage** Minimum 6 months advance notice is required
- **Sacramental Preparation:** Call the Parish Office

### PRESBYTERY

- Parish Priest: **Fr. Sabu Thomas Adimakiyil VC**
- Secretary: **Millicent Cabisidan (Peachy)**
- Bookkeeper: **Emalyn Rivera**

### OFFICE HOURS

- Wednesday & Thursday 9am - 3pm
- Friday 9am - 12pm

### OLOL PRIMARY SCHOOL

- Principal: Ross Williams Tel: (03) 9729 3411

### PARISH FINANCE COMMITTEE

- Chair: Michael Di Paola

### PARISH PASTORAL COUNCIL

- Chair: Michael Dennis

**25 Orange Grove, Bayswater, Victoria 3153**

Tel: **(03) 9729 2622**

Email: [bayswater@cam.org.au](mailto:bayswater@cam.org.au)

Website: [www.ololbayswater.org.au](http://www.ololbayswater.org.au)

### VISION

Our parish be a faith-filled, caring and sharing community that will actively embrace multiculturalism and team building reaching out to joyfully demonstrate God's love to the wider society.

### MISSION

That our parish hold spiritual and social programmes to cater to all levels and interests of parishioners, drawing in toddlers, youth, elderly, and new families into the orbit of the parish.

### ACKNOWLEDGEMENT

We acknowledge the Traditional Custodians of country throughout Australia and their connections to land, sea and community. We pay our respect to their Elders past and present and extend that respect to all Aboriginal and Torres Strait Islander peoples today.'





# FOURTH SUNDAY OF EASTER GOOD SHEPHERD SUNDAY

21 APRIL 2024

*'We aim a Safe and Inclusive Parish'*

YEAR 5/2

### NEXT WEEK'S READINGS

1st Reading: Acts of the Apostles 9:26-31  
2nd Reading: 1 John 3:18-24  
Gospel: John 15:1-8

### RESPONSE

The stone rejected by the builders has become the cornerstone.

### ACCLAMATION

ALLELUIA, ALLELUIA!  
I am the good shepherd, says the Lord;  
I know my sheep, and mine know me.  
ALLELUIA!

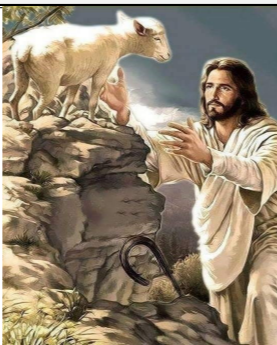
### THEY TOO WILL LISTEN TO MY VOICE

We continue our journey through Eastertide, experiencing the joy of the Risen Lord. This fourth Sunday of Easter traditionally features Jesus as the Good Shepherd, and is also kept annually as the World Day of Prayer for Vocations.

In the First Reading, Peter explains that the miracle he has been able to perform came not from him, but from the name of Jesus Christ, the keystone rejected by the builders.

The writer of the Second Reading stresses that we are God's children. Although we might find the path difficult, and feel unsure of what the future holds, we will be transformed into God's likeness when we meet him. In the Gospel, Jesus describes himself as the Good Shepherd, who is prepared to lay down his life for us; he knows us intimately and wants to bring everyone into his fold.

Source: Excerpted from the Scripture reflection courtesy of St Beuno's Outreach in the Diocese of Wrexham, UK available at [www.australiancatholics.com.au](http://www.australiancatholics.com.au). Image from <https://www.vaticannews.com/>



### LITURGY OF THE WORD

#### ENTRANCE ANTIPHON

The merciful love of the Lord fills the earth; by the word of the Lord the heavens were made, alleluia.

#### FIRST READING: ACTS OF THE APOSTLES 4:8-12

A reading from the Acts of the Apostles. Filled with the Holy Spirit, Peter said: 'Rulers of the people, and elders! If you are questioning us today about an act of kindness to a cripple, and asking us how he was healed, then I am glad to tell you all, and would indeed be glad to tell the whole people of Israel, that it was by the name of Jesus Christ the Nazarene, the one you crucified, whom God raised from the dead, by this name and by no other that this man is able to stand up perfectly healthy, here in your presence, today. This is the stone rejected by you the builders, but which has proved to be the keystone. For of all the names in the world given to men, this is the only one by which we can be saved.'

The word of the Lord.

#### RESPONSORIAL PSALM

1. Give thanks to the Lord for he is good, for his love has no end.  
It is better to take refuge in the Lord than to trust in men:  
it is better to take refuge in the Lord than to trust in princes. (R.)
2. I will thank you for you have given answer and you are my saviour.  
The stone which the builders rejected has become the corner stone.  
This is the work of the Lord, a marvel in our eyes. (R.)
3. Blessed in the name of the Lord is he who comes.  
We bless you from the house of the Lord; I will thank you for you have given answer and you are my saviour.  
Give thanks to the Lord for he is good; for his love has no end. (R.)

#### SECOND READING: 1 JOHN 3:1-2

A reading from the first letter of St John. Think of the love that the Father has lavished on us, by letting us be called God's children; and that is what we are.

Because the world refused to acknowledge him, therefore it does not acknowledge us. My dear people, we are already the children of God but what we are to be in the future has not yet been revealed; all we know is, that when it is revealed we shall be like him because we shall see him as he really is.

The word of the Lord.

#### GOSPEL: JOHN 10:11-18

A reading from holy Gospel according to John. Jesus said:

'I am the good shepherd: the good shepherd is one who lays down his life for his sheep. The hired man, since he is not the shepherd and the sheep do not belong to him, abandons the sheep and runs away as soon as he sees a wolf coming, and then the wolf attacks and scatters the sheep; this is because he is only a hired man and has no concern for the sheep. I am the good shepherd; I know my own and my own know me, just as the Father knows me and I know the Father; and I lay down my life for my sheep. And there are other sheep I have that are not of this fold, and these I have to lead as well. They too will listen to my voice, and there will be only one flock and one shepherd. The Father loves me, because I lay down my life in order to take it up again. No one takes it from me; I lay it down of my own free will, and as it is in my power to lay it down, so it is in my power to take it up again; and this is the command I have been given by my Father.'

The Gospel of the Lord.

#### COMMUNION ANTIPHON

The Good Shepherd has risen, who laid down his life for his sheep and willingly died for his flock, alleluia.



### SYDNEY ARCHBISHOP FISHER: RESPOND TO VIOLENCE AND FEAR WITH PRAYER AND PEACE

Archbishop Anthony Fisher OP called the stabbing of Assyrian Bishop Mar Mari Emmanuel and Fr Isaac Royel "shocking and has caused distress to many in the community".

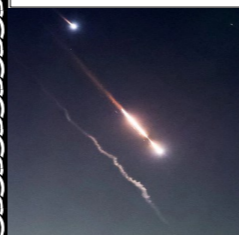
A 16-year-old boy stabbed and injured the two men at Christ the Good Shepherd Church in Sydney on Monday night. The attacker was arrested on Tuesday, and his victims are expected to survive.

In a statement, Archbishop Fisher said houses of prayer have traditionally been places of refuge and sanctuary, "and so the video footage of the attack upon a religious leader during a religious service inside a church has been especially confronting".

Archbishop Fisher said every person in Australia should be able to worship in safety, without fear that they might be subject to acts of violence while gathering in prayer.

"I urge the faithful to not respond to these events with fear, avoiding places of worship because they are worried about further attacks, nor with anger, engaging in acts of reprisal or revenge. The best response to violence and fear is prayer and peace."

Full report at [www.cathnews.com](http://www.cathnews.com)



### POPE APPEALS FOR END TO VIOLENCE IN MIDDLE EAST

Pope Francis made a heartfelt appeal on Sunday to halt the spiral of violence in the Middle East and for all nations to favour negotiation and peace efforts while assisting those suffering in Gaza.

At the conclusion of the Regina Coeli prayer, the Pope said he was following with "prayer and concern, even sorrow" the news about the worsening situation in Israel following the intervention by Iran.

In his address, Pope Francis emphasised that nobody should threaten the existence of others, and that instead all nations should "take the side of peace," helping Israelis and Palestinians to live in two states, side by side, in security. He added, "it is their deep and legitimate desire, and it is their right! Two neighbouring states."

The Pope renewed his appeal for a ceasefire in Gaza and that the path of negotiation be pursued "with determination." Full report at [www.cathnews.com](http://www.cathnews.com)

### INFORMATION SESSION FOR THE PERMANENT DIACONATE ARE YOU BEING CALLED TO SERVE ?

The Permanent Diaconate is open to single and married men, aged between 30 and 60 years, who want to serve God and the Church as ordained ministers.

COME & SEE on 4 May 2024 Saturday, 10:00 -11.45 am at the Catholic Theological College (CTC), 278 Victorian Parade, East Melbourne.

More details at: <https://vocations.melbournecatholic>

### PLEASE PRAY FOR THE FOLLOWING AND THEIR FAMILIES:

- **RECENTLY DECEASED:** Our sincere condolences and prayers to Arkie and Beth Solano at the passing of their mother, Leonida Mitra in the Philippines.
- **ANNIVERSARY:** Jack Boyd, Henry Guillaume, Betty Lee, Yolande Toutoungi, Enid Margaret D'Cruz, Henry Mathiasz, Reta Gardner, Anna Theit, Gabrielle De Deo, Reginald Black, Antonetta Sarteschi, John Veith, Kathleen Piergrosse, Toni Pittorino, Nora Vertessy, Marlena Morris.
- **SICK:** Peter Lisle, Wendy Markby, Fiona Scudds, Elisa Iacovitti, Evelyn McDougall.



### THE CHOCOLATE INSPIRED BY OUR LADY OF LOURDES

Many know Ferrero Rocher for its popular hazelnut chocolates, but the company's tie to Our Lady of Lourdes is lesser known. Michele Ferrero, the company's

founder and a devout Catholic, had a deep devotion to the Blessed Virgin Mary and wanted to honour her through his work. It is reported that he named his company "Rocher" after the rock grotto, the Rocher de Massabielle, which marks the location where the Virgin Mary appeared to St Bernadette in Lourdes, France.

In fact, "rocher" means "rock" in French. With this in mind, many point to the chocolate's crunchy coating and uneven gold wrapping as Ferrero's attempt to resemble this rock formation at Lourdes, which had a special meaning to the chocolatier.

At the 50th anniversary of the founding of the company, Ferrero said: "The success of Ferrero we owe to Our Lady of Lourdes; without her we can do little."

In an interview with CNA's Spanish-language news partner, ACI Prensa last year, Lourdes sanctuary chaplain Fr Mauricio Elias said: "Mr Ferrero had a lot of devotion to the Virgin of Lourdes; he came a lot to Lourdes and was a benefactor. He was a man who always came here, he had a lot of devotion to the Virgin, he confessed, he led a Christian life."

It was said that Ferrero made annual pilgrimages to Lourdes and also organised a visit for his employees. He also had a statue of the Virgin Mary in each of his company's 14 production facilities around the world.

Ferrero passed away on February 14, 2015, at the age of 89. Shortly before his death, a flood damaged the sanctuary at Lourdes. Ferrero promised "a great donation to recover what was lost," Fr Elias said. After his death, his children kept their father's promise and helped with the repairs. Full report at [www.cathnews.com](http://www.cathnews.com)

### TODAY IS THE WORLD DAY OF PRAYER FOR VOCATIONS . POPE FRANCIS TELLS US:

*There can be no greater joy than to risk one's life for the Lord! I would like to say this especially to you, the young. Do not be deaf to the Lord's call. If he calls you to follow this path, do not pull your oars into the boat, but trust him.*

*Let us pray for the young people in our community, and in our families and circle of friends. May our prayers help them to be open to the Lord's call to consecrated life or priesthood.*

### PLEDGE TO PRAY

The Vocations Office in Melbourne has partnered with some others in a project, 'Pledge to Pray' - an on-line platform for individuals to pledge prayers for vocations. It is based upon the idea of the 'Invisible Monastery'. Visit 'pledge a prayer' for vocations at [www.pledgetoprayer.com.au](http://www.pledgetoprayer.com.au)

### LEST WE FORGET ANZAC DAY 25 APRIL NO GREATER LOVE

*We remember the heroism and courage of Australians and New Zealanders who sacrificed their lives in the fields of battle. We remember all of the civilian victims of war. Their voices pierce the silence, echoing the longing of the psalmist for the day when justice will flourish and there will be fullness of peace forever.*