# Jesus has the power to heal



# 6TH SUNDAY IN ORDINARY TIME

How were	people with	leprosy trea	ited in Jesus	' time?

What are some things we can do for sick people today?

What did Jesus say to the man after he cured him of leprosy? Use the words below to find out!

Say	of this to anyone;	
but go and	_ yourself to the	
, then make an offering		
at the	as Moses	
	, then all will know	
you are		



temple show commanded nothing healed

# SAINT OF THE WEEK: OUR LADY OF LOURDES, PATRON SAINT OF RELIEF FROM PHYSICAL ILLS

On December 8, 1854, Pope Pius IX girl and treated her with dignity. the During the apparition on March 25, the Reflection am the Immaculate Conception."

Miraculous Medal: "O Mary conceived without sin."

During interrogations Bernadette gave an account of what she saw. It in their needy brothers and sisters. was "something white in the shape of a girl." She used the word aquero, a dialect term meaning "this thing." It was "a pretty young girl with a rosary over her arm." Her white robe was encircled the film The Song of Bernadette: "For those who believe in God, no by a blue girdle. She wore a white veil. There was a yellow rose on explanation is necessary. For those who do not believe, no explanation each foot. A rosary was in her hand. Bernadette was also impressed by is possible." the fact that the lady did not use the informal form of address (tu), Source: https://www.franciscanmedia.org/ but the polite form (vous). The humble virgin appeared to a humble

proclaimed the dogma of the Immaculate Through that humble girl, Mary revitalized and continues to apostolic revitalize the faith of millions of people. People began to flock to constitution Ineffabilis Deus. A little more Lourdes from other parts of France and from all over the world. In han three years later, on February 11, 1862 Church authorities confirmed the authenticity of the apparitions 1858, a young lady appeared to Bernadette and authorized the cult of Our Lady of Lourdes for the diocese. The Soubirous. This began a series of visions. Feast of Our Lady of Lourdes became worldwide in 1907.

lady identified herself with the words: "I Lourdes has become a place of pilgrimage and healing, but even more of faith. Church authorities have recognized over 60 miraculous Bernadette was a sickly child of poor cures, although there have probably been many more. To people of parents. Their practice of the Catholic faith faith this is not surprising. It is a continuation of Jesus' healing was scarcely more than lukewarm. Bernadette could pray the Our miracles—now performed at the intercession of his mother. Some Father, the Hail Mary and the Creed. She also knew the prayer of the would say that the greater miracles are hidden. Many who visit Lourdes return home with renewed faith and a readiness to serve God

# **OLOL PARISH MINISTRIES & COORDINATORS**

Liturgy: Y. Fenech & S. Sta. Maria Baptism Prep: R. Vail & M. Mardy Sacramental Prep: M. Alphonso, M. Mardy, A. Tilley Children Liturgy: M. Alphonso

Eucharistic Ministers: E. Kinnear Proclaimers: Y. Fenech

Prayer & Friendship Group: Y. Fenech (Wed)

Safeguarding: M. Anderson Care & Support Group: Janice Webster

Home Visits & Holy Com.: A. Tilley Liturgy Rosters: D. Lim Our Lady of Fatima Visit: V. Measki Narthex Coord. & Altar Linen: B. Pascoe Counting & Banking: B. Dempsey Parish Choirs: M. Dennis /Fons; S. Fernandes; Praveen: Galangs Craft Grp: B. Pascoe & M. McKiterick (Thurs)

SVDP Society: For Help Call 1300 305 330

Altar Servers: S. Rajan Piety Stall: M. Lisle Library: A. Tilley Cuppa: B. Pascoe & M. McKiterick Art, Garden & Environment: V. Measki Event Management: W. Singh Parish Website & PowerPoint: D. Lim & A. Sujeev Maintenance: Mowing Roster:



# **HOLY MASS**

# Weekend

- Saturday: 9am Morning Mass; 6pm Vigil Mass
- Sunday: 8am, 10am & 5pm

## Weekday

- Monday, Wednesday, Thursday, Friday: 9am (Benediction & Adoration on First Friday at 8:30am)
- Tuesday: 7:30pm

(Adoration, Divine Mercy Novena & Benediction at 6:30pm) **Exposition of the Blessed Sacrament and Rosary:** 30 minutes before weekday Masses

# **SACRAMENTS**

- Baptism 2nd Sunday of every month, 11:15am
- (2 months advance notice) **Baptism Preparation** 2nd Thursday of every month, 7:30pm.
- **Reconciliation** Tuesday: 6:30pm & Saturday: 9:30am and 5:30pm
- Marriage Minimum 6 months advance notice is reauired
- Sacramental Preparation: Call the Parish Office

# **PRESBYTERY**

- Parish Priest: Fr. Sabu Thomas Adimakiyil VC
- Secretary: Millicent Cabisidan (Peachy)
- Bookkeeper: Emalyn Rivera

# **OFFICE HOURS**

- Wednesday & Thursday 9am 3pm
- Friday 9am 12pm

# **OLOL PRIMARY SCHOOL**

Principal: Ross Williams Tel: (03) 9729 341

# **PARISH FINANCE COMMITTEE**

• Chair: Michael Di Paola

### PARISH PASTORAL COUNCIL

Chair: Michael Dennis

25 Orange Grove, Bayswater, Victoria 3153

Tel: (03) 9729 2622

Email: bayswater@cam.org.au Website: www.ololbayswater.org.au

# VISION

Our parish be a faith-filled, caring and sharing community that will actively embrace multiculturalism and team building reaching out to joyfully demonstrate God's love to the wider society.

# **MISSION**

That our parish hold spiritual and social programmes to cater to all levels and interests of parishioners, drawing in toddlers, youth, elderly, and new families into the orbit of the parish.

# **ACKNOWLEDGEMENT**

We acknowledge the Traditional Custodians of country throughout Australia and their connections to land, sea and community. We pay our respect to their Elders past and present and extend that respect to all Aboriginal and Torres Strait Islander peoples today.'



NEXT WEEK'S READINGS 1st Reading: Genesis 9:8-15 2nd Reading: 1 Peter 3:18-22

Gospel: Mark 1:12-15

**RESPONSE** I turn to you, Lord, in time of trouble, and you fill me with the joy of salvation.

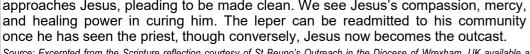
ACCLAMATION
ALLELUIA, ALLELUIA!
A great prophet has appeared among us;
God has visited his people.
ALLELUIA!

# WHATEVER YOU DO AT ALL, DO IT FOR THE GLORY OF GOD

The theme of today's readings is God's loving compassion and healing. We, too, are called to be loving, as well as pure and holy.

Two of the readings speak of leprosy: a disease that can now be cured, but at the time was seen as a punishment for sin. The belief was that either the leper or one of their family had offended God in some way.

The leper we meet in the Gospel breaks the law because of his faith. He approaches Jesus, pleading to be made clean. We see Jesus's compassion, mercy,



Source: Excerpted from the Scripture reflection courtesy of St Beuno's Outreach in the Diocese of Wrexham, UK available at www.australiancatholics.com.au. Image from nttps://onewalk.com/



# Entrance Antiphon

Be my protector, O God, a mighty stronghold to save me. For you are my rock, my stronghold! Lead me, guide me, for the sake of your name.

# FIRST READING: LEVITICUS 13:1-2. 44-46

A reading from the book of Leviticus.

The Lord said to Moses and Aaron, 'If a swelling or scab or shiny spot appears on a man's skin, a case of leprosy of the skin is to be suspected. The man must be taken to Aaron, the priest, or to one of the priests who are his

The man is leprous: he is unclean. The priest must declare him unclean; he is suffering from leprosy of the head. A man infected with leprosy must wear his clothing torn and his hair disordered; he must shield his upper lip and cry, "Unclean, unclean". As long as the disease lasts he must be unclean; and therefore he must live apart: he must live outside the camp.'

The word of the Lord.

# RESPONSORTAL PSALM

1. Happy the man whose offence is forgiven, whose sin is remitted. O happy the man to whom the Lord imputes no quilt, in whose spirit is no guile. (R.)

But now I have acknowledged my sins;

my guilt I did not hide. I said: 'I will confess my offence to the Lord.' And you, Lord, have forgiven the guilt of my sin. (R.)

3. Rejoice, rejoice in the Lord, exult, you just! O come, ring out your joy, all you upright of heart. (R.)

# SECOND READING: I CORINTHIANS 10:31 - 11:1

A reading from the first letter of St Paul to the Corinthians.

Whatever you eat, whatever you drink, whatever you do at all, do it for the glory of God. Never do anything offensive to anyone – to Jews or Greeks or to the Church of God; just as I try to be helpful to everyone at all times, not anxious for my own advantage but for the advantage of everybody else, so that they may be

Take me for your model, as I take Christ.

The word of the Lord.

# GOSPEL: MARK 1:40-45

A reading from the holy Gospel according to Mark.

A leper came to Jesus and pleaded on his knees: 'If you want to' he said 'you can cure me.' Feeling sorry for him. Jesus stretched out his hand and touched him. 'Of course I want to!' he said. 'Be cured!' And the leprosy left him at once and he was cured. Jesus immediately sent him away and sternly ordered him, 'Mind you say nothing to anyone, but go and show yourself to the priest, and make the offering for your healing prescribed by Moses as evidence of your recovery.' The man went away, but then started talking about it freely and telling the story everywhere, so that Jesus could no longer go the story everywhere, so that Jesus could no longer go openly into any town, but had to stay outside in places where nobody lived. Even so, people from all around would come to him.

The Gospel of the Lord.

# Communion Antiphon

God so loved the world that he gave his Only Begotten Son, so that all who believe in him may not perish, but may have eternal life.

# POPE CHALLENGES THE FAITHFUL TO SEEK TO CHANGE THE WORLD THIS LENT

Lent is a time to free oneself from slavery and take action to free others suffering from the multiple forms of slavery that afflict the world, Pope Francis has said in his Lenten message for 2024.

Even though baptism has begun a process of liberation. "there remains in us an inexplicable longing for slavery." A kind of attraction to the security of familiar things, to the detriment of our freedom," the Pope said in his message for Lent, which begins on February 14 for Latin

The Pope's Lenten message focused on God's call to leave behind the bonds of slavery, with the title, "Through the Desert God Leads us to Freedom", which is from the Book of Exodus (20:2).

Echoing the tragedy of the ancient Israelites, a modernday Pharaoh "stifles dreams, blocks the view of heaven, makes it appear that this world, in which human dignity is trampled upon and authentic bonds are denied, can 3. All who have completed their 18th year and have not never change," the Pope wrote.

God enables people to embark on a new journey and experience "a Passover from death to life", he wrote.

"Lent is a season of conversion, a time of freedom" during which Christians seek to rediscover God's call and promise, he wrote. "It is time to act, and in Lent, to act also means to pause. To pause in prayer, in order to receive the word of God, to pause like the Samaritan in the presence of a wounded brother or sister." Full report at www.cathnews.com

# "Through the Desert God Leads us to Freedom"

«I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery

# **PROJECT COMPASSION 2024**

Please take home a Project Compassion box or a set of donation envelopes to support Caritas Australia this Lenten season and help support vulnerable people around the world, now and For All Future Generations.

Project Compassion donation boxes and envelopes are available in the Narthex table.

# FEAST OF OUR LADY OF LOURDES

- PROCESSION AND ROSARY AT 4PM
- THANKSGIVING MASS AT 5PM
- MARRIAGE JUBILEE FOR COUPLES CELEBRATING THEIR 25TH, 30TH, 40TH, 50TH AND UP

# PLEASE PRAY FOR THE FOLLOWING AND THEIR FAMILIES:

- ANNIVERSARY: Rosa Turk, Julie Dos Santos, Michael McKiterick, Lucia Joy, Thomas Dalby, Maxwell Paul Harringtron, Nicholas Vertessy, Publius Fenech.
- SICK: Peter Lisle, Wendy Markby, Fiona Scudds, Elisa lacovitti, Evelyn McDougall.

# **LENTEN REGULATIONS 2024**

- 1. Ash Wednesday and Good Friday are days of Fasting ( and Abstinence from meat.
- 2. On all other Fridays, except solemnities, the law of the common practice of penance is fulfilled by performing any one of the following:
- Prayer for example, Mass attendance; family prayer; a visit to a church or chapel; reading the Bible; making the Stations of the Cross; praying the Rosary; or in other ways.
- Self-Denial for example, not eating meat; not eating sweets or dessert; giving up entertainment to spend time with the family; limiting food and drink so as to give to the poor of one's own country or elsewhere; or in other ways. Project Compassion is a major means of expressing our self-denial in Australia.
- Helping Other for example, special attention to someone who is poor, sick, elderly, lonely or overburdened; or in other ways.
- yet begun their 60th year are bound to fast. All who have completed their 14th year are bound to abstain (Canon 1252).
- 4. The Season of Lent is a time of penance. During this season, the faithful are exhorted to devote themselves in a special manner to prayer, to engage in works of piety and charity, and to deny themselves.
- 5. Each of the faithful is obliged to receive Holy Communion at least once a year. This precept must be fulfilled between Ash Wednesday, 14 February 2024 and Trinity Sunday, 26 May 2024 unless for a good reason it is fulfilled at another time during the
- 6. The wonderful gift of the Lord's merciful love is offered in a special way in the Sacrament of Reconciliation. Lent is a most appropriate time to receive this Sacrament. All the faithful who have reached the age of discretion are bound faithfully to confess their grave sins at least once a year.

# ASH WEDNESDAY HOLY MASS AND DISTRIBUTION OF ASHES

14 February at 9:00am and 7:30pm

# STATION OF THE CROSS

Every Sunday of Lent after the 5pm Mass beginning on 18 February



# CARE AN SUPPORT GROUP MEETING

Friday 19th February in the Narthex at 10am All are welcome!



YOUR HONOR, I HAVE BEEN AUTHORIZED TO REPRESENT THE DEFENDANT! I WILL TAKE HIS PUNISHMENT FOR HIM, THOUGH IT COST ALL I HAVE — EVEN MY LIFE!

he did it to demonstrate his justice at the present time, so as to be just and the one who justifies those who have faith in Jesus.