# lamthevine and you are the branches

**5TH SUNDAY OF EASTER** 

# CROSSWORD

## SHOW LOVE FOR OTHERS BY TRULY HELPING THEM

#### Across

- 1: Saul saw the Lord, who spoke to him on the road to this place some people were afraid of Saul because they thought he was not a 4:
- true
- 6: someone who looks after gardens
- 7: if something is not dirty it is

saint of the day: saint catherine of siena, 29 April

- 10: Jesus said to his disciples, 'I am the \_\_\_\_ and you are the branches'
- 11: the opposite of false
- 12: you do this with scissors

## Down

2: young people

- is a good way to speak to God 3: saying a
- this man saw Jesus on the road to Damascus and became one of his 5: followers
- 8: God said that you show for others by truly helping them
- apples and bananas are both types of \_\_\_\_\_ 9:

ORDSEARCH	Try to find these words:	Ν	F	в	С	F	Α	Α	v	0	D	Р	L	z	н	V	
	-	0	D	R	У	н	L	Μ	F	0	L	z	R	У	Р	т	
	• children	E	Е	w	υ	L	С	Ι	D	J	Е	G	κ	z	R	J	
	• clean	в	S	У	G	Ι	D	J	Μ	С	Ι	У	Е	v	0	z	
	• cut	Q	D	Р	L	F	т	G	G	6	F	Ν	$\times$	т	С	υ	
	Damascus	ĸ	Α	S	Μ	в	0	υ	z	Α	Ι	0	R	E	S	в	
	<ul> <li>follower</li> </ul>	в	Μ	С	w	v	R	L	С	v	к	υ	н	v	G	G	
	• fruit	Q	Α	J	н	0	v	z	L	L	Е	$\times$	w	Ν	$\times$	н	
	• gardener	$ \times$	S	z	R	$\times$	С	w	v	0	Е	S	Е	С	J	L	,
		в	С	к	v	к	к	D	У	L	w	Α	R	F	υ	υ	
	• love	z	υ	R	Е	Ν	Е	D	R	Α	G	Е	Ν	Ν	У	Α	
	<ul> <li>prayer</li> </ul>	U	S	F	к	Р	R	D	J	Α	У	в	R	С	L	S	
	• Saul	U	υ	L	z	L	S	w	v	Α	Ι	v	Q	Μ	υ	w	
	• true	в	D	L	$\times$	R	v	к	R	Μ	Е	v	0	L	Ι	0	
	• vine	F	Μ	z	$\times$	κ	С	Р	w	0	v	I	Р	Μ	Μ	У	
		F	R	J	У	в	G	Ρ	Ν	Е	R	D	L	Ι	н	С	



sounds clearly and consistently General Chapter of 1374.

surrender to her Lord as a goal to be reached through time. She was the 23rd child of Jacopo and Lapa Benincasa and grew up as In 1378, the Great Schism began, splitting the allegiance of an intelligent, cheerful, and intensely religious person. Catherine Christendom between two, then three, popes and putting even saints disappointed her mother by cutting off her hair as a protest against on opposing sides. Catherine spent the last two years of her life in being overly encouraged to improve her appearance in order to Rome, in prayer and pleading on behalf of the cause of Pope Urban attract a husband. Her father ordered her to be left in peace, and she VI and the unity of the Church. She offered herself as a victim for the was given a room of her own for prayer and meditation.

She entered the Dominican Third Order at 18 and spent the next canonized in 1461. three years in seclusion, prayer, and austerity. Gradually, a group of Catherine ranks high among the mystics and spiritual writers of the followers gathered around her-men and women, priests and Church. In 1939, she and Francis of Assisi were declared co-patrons religious. An active public apostolate grew out of her contemplative of Italy. Pope Paul VI named her and Teresa of Avila doctors of the life. Her letters, mostly for spiritual instruction and encouragement Church in 1970. Her spiritual testament is found in The Dialogue. of her followers, began to take more and more note of public affairs. Opposition and slander resulted from her mixing fearlessly with the Source: https://www.franciscanmedia.org/

The value Catherine makes world and speaking with the candor and authority of one completely central in her short life and which committed to Christ. She was cleared of all charges at the Dominican

through her experience is Her public influence reached great heights because of her evident complete surrender to Christ. holiness, her membership in the Dominican Third Order, and the What is most impressive about deep impression she made on the pope. She worked tirelessly for the her is that she learns to view her crusade against the Turks and for peace between Florence and the pope.

Church in its agony. She died surrounded by her "children" and was

# **OLOL PARISH MINISTRIES & COORDINATORS**

Liturgy: Y. Fenech & S. Sta. Maria Baptism Prep: R. Vail & M. Mardy Sacramental Prep: M. Alphonso, M. Mardy, A. Tilley Children Liturgy: K. Pauer Eucharistic Ministers: E. Kinnear Proclaimers: Y. Fenech Prayer & Friendship Group: Y. Fenech (Wed) Safeguarding: M. Anderson Care & Support Group: Janice Webster

Home Visits & Holy Com .: A. Tilley Liturgy Rosters: D. Lim Our Lady of Fatima Visit: V. Measki Narthex Coord. & Altar Linen: B. Pascoe Counting & Banking: B. Dempsey Parish Choirs: M. Dennis /Fons; S. Fernandes; Praveen: Galanos Craft Grp: B. Pascoe & M. McKiterick (Thurs) SVDP Society: For Help Call 1300 305 330

Altar Servers: S. Rajan Piety Stall: M. Lisle Library: A. Tilley Cuppa: B. Pascoe & M. McKiterick Art, Garden & Environment: V. Measki Event Management: W. Singh Parish Website & PowerPoint: D. Lim & A. Sujeev Maintenance: Mowing Roster:



# HOLY MASS

## Weekend

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- Saturday: 9am Morning Mass; 6pm Vigil Mass
- Sunday: 8am, 10am & 5pm

#### Weekday

• Monday, Wednesday, Thursday, Friday: 9am

(Benediction & Adoration on First Friday at 8:30am) • Tuesday: 7:30pm

(Adoration, Divine Mercy Novena & Benediction at 6:30pm) Exposition of the Blessed Sacrament and Rosary: 30 minutes

before weekday Masses

#### PRESBYTERY

- Parish Priest: Fr. Sabu Thomas Adimakiyil VC
- Secretary: Millicent Cabisidan (Peachy)
- Bookkeeper: Emalyn Rivera

#### **OFFICE HOURS**

- Wednesday & Thursday 9am 3pm
- Friday 9am 12pm

#### OLOL PRIMARY SCHOOL

Principal: Ross Williams Tel: (03) 9729 3411

## PARISH FINANCE COMMITTEE

- Chair: Michael Di Paola
- PARISH PASTORAL COUNCIL
- Chair: Michael Dennis

25 Orange Grove, Bayswater, Victoria 3153 Tel: (03) 9729 2622 Email: bayswater@cam.org.au Website: www.ololbayswater.org.au

# **SACRAMENTS**

- Baptism 2nd Sunday of every month, 11:15am
- (2 months advance notice) Baptism Preparation 2nd Thursday of every month, 7:30pm.
- Reconciliation Tuesday: 6:30pm & Saturday: 9:30am and 5:30pm
- Marriage Minimum 6 months advance notice is reauired
- Sacramental Preparation: Call the Parish Office

# VISION

Our parish be a faith-filled, caring and sharing community that will actively embrace multiculturalism and team building reaching out to joyfully demonstrate God's love to the wider society.

# MISSION

That our parish hold spiritual and social programmes to cater to all levels and interests of parishioners, drawing in toddlers, youth, elderly, and new families into the orbit of the parish.

# ACKNOWLEDGEMENT

We acknowledge the Traditional Custodians of country throughout Australia and their connections to land, sea and community. We pay our respect to their Elders past and present and extend that respect to all Aboriginal and Torres Strait Islander peoples today.'





# FIFTH SUNDAY OF EASTER 8 APRIL 2024 We aim a Safe and Inclusive Parisk

NEXT WEEK'S READINGS 1st Reading: Acts of the Apostles 10:25-26. 34-35. 44-48 🛛 I will praise you, Lord, in 2nd Reading: 1 John 4:7-10 Gospel: John 15:9-17

RESPONSE the assembly of your people.

ACCLAMATION ALLELUIA, ALLELUIA! Live in me and let me live in you, says the Lord; my branches bear much fruit. ALLELUIA!

MEARB/2

# <u>I AM THE VINE, YOU ARE THE BRANCHES</u>

We are deeply rooted in the love of Christ. The risen Christ is the source of all that we need to grow ever closer to God. In the First Reading, we hear how shortly after his conversion, St Paul was initially treated with fear and disdain by those he had been persecuting. Paul's zeal for the Lord was grounded in a very personal encounter with Christ. Knowing that he was loved completely despite all that he had done before, gave him the encouragement to spread the Good News.

In the Second Reading, the writer counsels that even if we feel we have failed or fallen short in our response to God's love for us, his love is so immense and all-forgiving that we need not be afraid. Knowing this, we can be free to live out the great commandment to love one another.

In the Gospel, the beautiful image of a vine carefully tended by the Father is used by Jesus to describe his and our relationship to God. We are all sustained in an intimate co-existence with the Holy Trinity. Jesus invites us to remain close to him. Without him, our life is nothing, with him, we discover our true identity and purpose. Source: Excerpted from the Scripture reflection courtesy of St Beuno's Outreach in the Diocese of Wrexham, available at www.australiancatholics.com.au. Image from Liturgy Help

LITURGY OF THE WORD

# ENTRANCE ANTIPHON

O sing a new song to the Lord, for he has worked wonders; in the sight of the nations

#### he has shown his deliverance, alleluia. <u>FIRST READING: ACTS OF THE APOSTLES 9:26-31</u>

A reading from the Acts of the Apostles.

When Saul got to Jerusalem he tried to join the disciples, but they were all afraid of him: they could not believe he was really a disciple. Barnabas, however, took charge of him, introduced him to the apostles, and explained how the Lord had appeared to Saul and spoken to him on his journey, and how he had preached boldly at Damascus in the name of Jesus. Saul now started to go round with them in Jerusalem, preaching fearlessly in the name of the Lord. But after he had spoken to the Hellenists, and argued with them, they became determined to kill him. When the brothers knew, they took him to Caesarea, and sent him off from there to Tarsus.

The churches throughout Judaea, Galilee and Samaria were now left in peace, building themselves up, living in the fear of the Lord, and filled with the consolation of the Holv Spirit.

# The word of the Lord.

# RESPONSORIAL PSALM

- 1. My vows I will pay before those who fear him. The poor shall eat and shall have their fill.
- They shall praise the Lord, those who seek him.
- May their hearts live for ever and ever! (R.)
- All the earth shall remember and return to the Lord. all families of the nations worship before him. They shall worship him, all the mighty of the earth; before him shall bow all who go down to the dust. (R.)
- 3. And my soul shall live for him, my children serve him. They shall tell of the Lord to generations yet to come, declare his faithfulness to peoples yet unborn: 'These things the Lord has done.' (R.)

# SECOND READING: 1 JOHN 3:18-24

A reading from the first letter of St John.

My children, our love is not to be just words or mere talk, but something real and active; only by this can we be certain that we are the children of the truth and be able to guieten our conscience in his presence, whatever accusations it may raise against us, because God is greater than our conscience and he knows everything.

My dear people, if we cannot be condemned by our own conscience, we need not be afraid in God's presence, and whatever we ask him, we shall receive, because we keep his commandments and live the kind of life that he wants.

His commandments are these: that we believe in the name of his Son Jesus Christ and that we love one another as he told us to.

Whoever keeps his commandments lives in God and God lives in him. We know that he lives in us by the Spirit that he has given us.

# The word of the Lord.

# GOSPEL: JOHN 15:1-8

A reading from holy Gospel according to John. Jesus said to his disciples:

'I am the true vine.

and my Father is the vinedresser.

prunes to make it bear even more. You are pruned already,

by means of the word that I have spoken to you. Make your home in me, as I make mine in you. As a branch cannot bear fruit all by itself,

but must remain part of the vine,

neither can you unless you remain in me.

I am the vine, you are the branches. Whoever remains in me, with me in him, bears fruit in plenty; for cut off from me you can do nothing. Anvone who does not remain in me is like a branch that has been thrown away – he withers;

these branches are collected and thrown on the fire, and they are burnt.

If you remain in me and my words remain in you, you may ask what you will and you shall get it.

It is to the glory of my Father that you should bear 👔 much fruit, and then you will be my disciples.' The Gospel of the Lord.

# **COMMUNION ANTIPHON**

I am the true vine and you are the branches, says the Lord. Whoever remains in me, and I in him, bears fruit in plenty, alleluia.



#### POPE AT REGINA COELI: JESUS THE GOOD SHEPHERD AWAITS US WITH OPEN ARMS

At the Regina Coeli on Good Shepherd Sunday, Pope Francis reminds us that Jesus loves us without limit, giving His life for us. He prays that we may go meet the Lord remembering the suffering of those affected.

and allow ourselves "to be welcomed and lifted up by He expressed his hope that dialogue, negotiation, and the loving arms of our Good Shepherd."

The image of the Good Shepherd then shows us how against succumbing to "the logic of assertion". the Lord is not only our guide, the Head of the flock, "I continue to watch with concern and sorrow the but how above all He "thinks of each of us as the love situation in the Middle East. I reiterate the plea not to of His life," the Pope underscored, as the Lord sees yield to the claims of war but rather to prioritise dialogue 🛽 each of us as "important, irreplaceable, worth the and diplomacy, which can achieve much. Every day, I infinite price of His life." And this is not just a way of pray for peace in Palestine and Israel, hoping these two (( speaking, the Pope said, the Lord "truly gave His life peoples can soon end their suffering." for me, He died and rose again for me, because He Full report at www.cathnews.com loves me and He finds in me a beauty that I often do **CHURCH TAKES** not see myself." Full report at www.vaticannews.va



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LAWS WITHIN MONTHS Labor will move to get religious

LABOR LOOKS TO PASS

**RELIGIOUS DISCRIMINATION** 

General Mark Drevfus says the shortchanged when it gave up the land. issue can't be dragged out. The state Government acquired the land for the new The Government has said it won't proceed with the Melton Hospital, 45kms west of Melbourne, using legislation without support from the Opposition but Mr special legal powers and paid the Church just shy of \$9 Dreyfus said on Friday he has had productive talks million, with the hospital expected to be finished within with his counterpart on the Opposition benches. the next five vears.

"Right now is a very good time for us to try and come together and legislate in a way that unites the country that protects kids and teachers and protects people of faith." Full report at www.cathnews.com

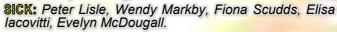
#### CATHOLICCARE VICTORIA CatholicCare SUNDAY APPEAL VICTORIA g families &

Next weekend is the CatholicCare Victoria Sunday Appeal (previously held during the month of August). As the Catholic Church's mission in action, CatholicCare Victoria delivers programs and services to support families, children, Every branch in me that bears no fruit he cuts voung people and individuals to help everyone reach away, and every branch that does bear fruit he 🕅 their full potential. The services include counselling and mental health services, specialised support for children and teens, refugee and asylum seeker help, pastoral Thank you to the generous parishioners who have been care, support for separating families, social housing and leaving food donations for St Vincent de Paul. We are very homelessness support.

> Please donate to the CatholicCare Victoria Sunday Appeal. Your support and generosity will help provide caring and compassionate support for struggling MIRROR OF GOD'S WORD individuals and families in our community. You can donate using the appeal envelope available in our parish, donate online at www.catholiccarevic.org.au or call (03) 9287 5513.

# PLEASE PRAY FOR THE FOLLOWING AND THEIR FAMILIES:

ANNIVERSARY: Kathleen Piergrosse, Toni Pittorino Nora Vertessy, Marlena Morris, Gordon Wilby, William Rice, Richard Ledochowicz, Peter Detering, Noreen Brown, Robert Cain, Joan Patricia Dempsey, Barbara Tozer, Mary Detering, Roman Politowski.



DONATION TO ST VINCENT DE PAUL grateful for your support.



# POPE ISSUES NEW PLEA FOR PEACE IN PALESTINE, ISRAEL AND UKRAINE

Pope Francis has issued a new plea for peace in Palestine, Israel and Ukraine, urging dialogue over conflict and

diplomacy might prevail in the Middle East. He urged



# VICTORIAN GOVERNMENT TO COURT OVER LAND ACQUISITION

Church lawyers have taken the Allen Government to

discrimination laws passed in the Victoria's highest planning tribunal over the state's middle of the year, as Attorney- newest public hospital, claiming it was severely

> "We dispute the amount of compensation which the authority has offered and claim the sum of \$17,530,127.37 for compensation plus reserved amounts for interest," its lawyers said in tribunal documents seen by the ABC.

Full report at www.cathnews.com

# FEASTS OF THE WEEK

- 29 April St Catherine of Siena
- 30 April St Pius V
- 1 May St Joseph the Worker
- 2 May St Athanasius
- 3 May Sts Philip and James

List of suitable food items is on side of the basket. No fresh food (e.g. bread /fresh fruit) please.



Anyone who listens to the word but does not do what it says is like a man who looks at his face in a mirror and, after looking at himself, goes away and immediately forgets what he looks like. - JAMES 1:23-24 NIV